| APPLICATION FOR MEMBERSHIP  | EMAIL Address:   |
|---|--|
|   | Cellphone Number:  |
| The Board of Directors AUF Multi-Purpose Cooperative  | SSS Number:  |
| Sir/Madam:  | TIN Number:  |
| <i>I</i> , Mr./Ms, hereby apply for membership to the AUF Multi-Purpose Cooperative under the following   | PHILHEALTH<br>Number:  |
| classification:   | EMPLOYEE   |
| <ul> <li>Regular Full-Time Employee of AUF, AUFMC and their affiliates</li> <li>Probationary Full-Time Employee of AUF, AUFMC and their affiliates</li> </ul>   | Number:  |
| [ ] Part-Time Employee of AUF, AUFMC and their affiliates   | Share Capital: PSavings: P   |
| Institution: Office/Unit:  [ ] Second History (Content to be a second to be a secon | Terms:<br>[ ] Monthly  |
| <ul> <li>Special Hires/Contractual employees of AUF, AUFMC and their affiliates</li> <li>Former Member of the AUFCOOP in good standing</li> <li>Reason for Withdrawal:</li> </ul>   | [ ] Semi-monthly  Membership Fee Pls. Check: [ ] Salary Deduction                      |
| [ ] Regular Full-Time Employee of duly accredited institutions  *Institution:   | [ ] Cash   |
| Office/Unit:  | Form Received by:  |
| <i>I</i> hereby <i>agree</i> and <i>understand</i> that my application for membership is  | AUFCOOP Staff  |
| subject to the approval of the Board of Directors and the following conditions:   | Recruited by:  |
| <ol> <li>Pledge to undertake the responsibilities of a member;</li> <li>Complete the prescribed pre-membership cooperative education program</li> </ol>   | Policy Manual Received by:   |
| <ol> <li>Use or anticipate to use the services of the AUFCOOP;</li> <li>Not a member of any existing cooperative of similar type within the area</li> <li>Pay a membership fee of Two Hundred Fifty Pesos (P250.00) for Class Pesos (P500.00) for Class E &amp; F, which shall be refundable in case of d membership;</li> <li>Subscribe for a minimum of fifty (50) share capital at One Hundred Peshare with a total value of Five Thousand Pesos (P5,000.00); and</li> <li>Comply with all the obligations, duties and undertakings of membership</li> </ol>   | ss A to D and Five Hundred lisapproval of application for esos (P100.00) par value per |
| (Date Filed) (Signature   | of Applicant)  |
| ENDORSED BY:  |  |
| (1)   |  |
| (1)(Unit Representative) (Date) (2)(Dean/Head Con   | ncerned) (Date)  |
| RECOMMENDING APPROVAL: APPROVED BY:   |  |
| (3)(4)  |  |
| (3) (4)<br>(Director-In-Charge, ETC) (Date) (Chairperson, Board   | of Directors) (Date)   |

(Director-In-Charge, ETC)

## MEMBERSHIP AGREEMENT

| The Board of Directors AUF Multi-Purpose Cooperative   |   |
|--|---|
| Sir/Madam:   |   |
| <i>I</i> , Mr./Msprescribed pre-membership education program/course for n memberships as stipulated in AUFCOOP's Policy Manual, h as follows:  | ew members, and careful study of the policies or  |
| <ol> <li>Pay regularly the installment on share capital subscriup of the AUFCOOP;</li> <li>Patronize the business of the AUFCOOP at all times;</li> <li>Pay amortization of loans and other accounts as scheen.</li> <li>Adopt AUFCOOP's improved service techniques and</li> <li>Participate in its parliamentary affairs;</li> <li>Attend the regular or special memberships meeting;</li> <li>Obey the rules and regulations provided by R.A.         Assembly and the Board of Directors, and the policy Cooperative Development Authority (CDA); and     </li> <li>Promote the vision, mission and goals of the AUF business, the welfare of its members, and the cooperative development.</li> </ol> | duled; duled; practices;  9520, the By-Laws, the decision of the Generaties and decisions that may be promulgated by the GCOOP, its aims and purposes, the success of its |
| DORMANCY ON SAVINGS:   |   |
| A savings account that is inactive for a period of a Dormant savings account is subject to service fee of One Hun  |   |
| DORMANCY ON SHARE CAPITAL:   |   |
| Share Capital that is inactive for a period of at leasubject to a fine of One Hundred Pesos (P100.00) per month.   |   |
| DORMANCY ON LOANS:   |   |
| A decrease of Two Percent (2%) on interest on Share of the Loans and Financing Services of the AUFCOOP.  | e Capital for members who have not patronized any   |
| <i>I</i> hereby <i>agree</i> and <i>abide</i> by the contents of this agabove stipulation will authorize the Board of Directors to imp   | •   |
| In witness hereof, I have hereunto affixed my signatu  | re this, 20,  |
| (Date)   | (Signature of Member)   |
| WITNES   | SS:   |
|  |   |

(General Manager, AUFCOOP)

| SHARE (  | CAPITAL SUBSCRIPTIO  | N AGREEMENT  |
|--|--|--|
| The Board of Directors AUF Multi-Purpose Cooperative   |  |  |
| Sir/Madam:   |  |  |
| <i>I</i> , Mr./Mspre-membership education program/c share capital as stipulated in AUFCOC  |  | , after having completed the prescribed nd careful study of the policies on member's agree to comply with the following:   |
| One Hundred Pesos (P100.00) membership;  2. To subscribe for a minimum with a total value of Five Thou  3. To participate in the continuor (3,000) shares with a total value a. Regular share capitate b. Retention of at least (P100.00) from the c. Retention of at least refund.  4. To participate in the capital but and the community; and  5. To comply with the policy to purchase, to the AUFCOOP membership. | par value per share shall be of fifty (50) shares at One usand Pesos (P5,000.00); us capital build-up of the Ale of Three Hundred Thousal of at least Five Hundred Fit one half (1/2) of one (1) total amount of regular or spit Ten Percent (10%) of his hild-up of the AUFCOOP to hat share capital are non-vor to any person eligible | Pesos (P500.00) per month;<br>percent but not less than One Hundred Pesos<br>pecial loan granted; and<br>annual interest on share capital and patronage<br>finance other services needed by the members<br>withdrawable, but are transferable by way of<br>for membership, only upon withdrawal of |
|  | _  | nent and I am aware that any violation of the whatever sanction deemed appropriate.  |
| In witness hereof, I 1   |  | my signature this day of   |
| (Date)   | WITNESS:   | (Signature of Member)  |

(Treasurer)

(General Manager, AUFCOOP)

| AP   | PLICANT'S IN           | FORMATION SH               | EET                |                      |
|--|------------------------|----------------------------|--------------------|----------------------|
| A DEDCOMAL INCODAGATA  | ON.                    |                            |                    |                      |
| A. PERSONAL INFORMATI  |                        |                            | NY 1               |                      |
| Name:( <i>Last</i> )   | (First)                | (Middle)                   | _ Nickname:        |                      |
| Name and Address of Institution whe                              |                        | ( <i>intuate</i> )         |                    |                      |
| College/Unit/Office:   |                        |                            | Phone No           |                      |
| Permanent Mailing Address:                                       |                        |                            | Phone No.          |                      |
| Provincial Address:  |                        |                            |                    |                      |
|  |                        |                            | Phone No           |                      |
| Date and Place of Birth: Name of Father:                         | /                      | Nama of Mother:            |                    |                      |
| Civil Status: Sex:   | Height:                | Name of Momer              | Religion:          |                      |
| Name of Immediate Dependents (for                                |                        | Weight                     | Religion           |                      |
| •  | ·                      |                            |                    |                      |
| Children:  |                        |                            |                    |                      |
|  |                        |                            |                    |                      |
| Other Beneficiaries (next to kin)                                |                        |                            |                    |                      |
| B. EDUCATIONAL BACKGI  | DOLIND.                |                            |                    |                      |
| b. EDUCATIONAL BACKGI  | NOUND.                 |                            |                    |                      |
| Course/D Elementary : High School :                              | <del></del>            | <u>Name of I</u>           | <u>nstitution</u>  | <u>Year Obtainea</u> |
| High School :<br>College :                                       |                        |                            |                    |                      |
| Master's Deg. :  |                        |                            |                    |                      |
| Doctoral Deg. :  |                        |                            |                    |                      |
| C. EMPLOYMENT RECORI<br>(For the last ten (10) years starting fr |                        |                            |                    |                      |
| Name of Institution  |                        | <u>Address</u>             | <u>From</u>        | <u>To</u>            |
|  |                        |                            |                    |                      |
| D. PRESENT EMPLOYMEN   | T STATUS:              |                            | _                  |                      |
| [ ] Full-Time Regular  | [ ] Part-Time          | [ ] Viciti                 | ng Lecturer        |                      |
|  | [ ] Contractual        |                            | s:                 |                      |
| [ ] Position:  |                        | Monthly Salary             | y:                 |                      |
|  | CERTI                  | FICATION                   |                    |                      |
| <i>I</i> hereby certify that the abov                            | e information are true | and correct to the best of | f my knowledge and | l belief.            |
| (Date)   |                        |                            | (Signature of A    | Applicant)           |
|  | WIT                    | ΓNESS:                     |                    | -                    |
| (Unit Representative)  |                        |                            | (General Manager,  | AUFCOOP)             |

| ACCOUNT OPEN     | ING FORM: SAVINGS                                | DEPOSIT                                       |                    | Photo       |
|------------------|--|---|--------------------|-------------|
| NAME             | ACCOUNT NO.                                      |   |                    |             |
| ADDRESS/ZIP CODE |  |   |                    |             |
| NATIONALITY      | COLLEGE/DEPT.                                    | TELEPHONE NO.                                 |                    |             |
| CIVIL STATUS     | SEX  | DATE OF BIRTH                                 |                    |             |
| NAME OF SPOUSE   |  | PLACE OF BIRTH                                |                    |             |
| NAME OF GUARDIA  | N/TURSTEE, IF MINOR                              |   |                    |             |
| ADDRESS OF GUAR  | DIAN/TRUSTEE                                     |   |                    |             |
|                  | L RECOGNIZE THE FOLLOW<br>SS ON MY/OUR ACCOUNT W | WING SIGNATURE(S) IN THE PARTIES REQUIREMENT. | AYMENT OF FUNDS OR | TRANSACTION |
| ( ) ANY ON       | TE .   | ( ) ANY TWO                                   | ( ) ALL MUST       | ΓAPPEAR     |
| 1                | 2  |   | 3                  |             |
| 1                | 2  |   | 3                  |             |
| 1                | 2  | ATURE MUST HAVE 3 SPECIM                      | _3<br>IENS)        |             |
| SIGNATURE TAKEN  |  | APPROVED BY                                   | DATE               |             |
|                  | DEPOSITOR'S S                                    | IGNATURE(S) OVER PRINTED                      | NAME(S)            |             |
| FOR UPDATING SPE | ECIMEN SIGNATURE: (signa                         | ture over printed name)                       |                    |             |
| ( ) A            | ANY ONE  | ( ) ANY TWO                                   | ( ) ALL MUS        | ST APPEAR   |
| 1                | 2  |   | 3                  |             |
| 1                | 2  |   | _3                 |             |
| 1                | 2.<br>(EACH SIGN                                 | IATURE MUST HAVE 3 SPECIM                     | _3<br>(ENS)        |             |
| SIGNATURE TAKEN  | & AUTHENTICATED BY                               | APPROVED BY                                   | DATE               |             |